the SCRIPT

ITAA
INTERNATIONAL TRANSACTIONAL ANALYSIS ASSOCIATION

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The Year Ahead: A Message From the President

by ITAA President Diane Salters

As we begin this new year, I want to send warm greetings to you all and report on some of the Board of Trustee's plans for the year ahead.

The current board took office in August in Berlin—a continuing term of office for some and a beginning for others. We are working well as a team.

At the Annual General Membership (AGM) meeting in Berlin, we reported on our financial situation and agreed that a clearer financial statement would be sent to all members. You will be receiving that by email shortly. We also talked about the need for a strategy that would look at the sustainability of the ITAA going into the future. Many members probably still think of the ITAA as having the large financial reserves we had at one time. This is not true and has not been true for many years.

Historically, the role of the ITAA has changed over the years, and for some time now it has carried substantial responsibilities for the whole worldwide TA community without having a large enough membership or receiving the resources required to play that big role. These include providing a TA home for transactional analysts globally—many in TAlent countries paying a very low dues rate—publishing the *Transactional Analysis Journal*, holding conferences, and (via the International Board of Certification) running exams in many parts of the world.



"Closer cooperation will, we believe, benefit us all and, in the process, enable us to discover what the future role of the ITAA needs to be/ can be within the worldwide TA community."

We firmly believe in the role of the ITAA to build and serve the international TA community, and we realize that we cannot remain viable without making significant changes. To this end, we are in discussion with several TA associations

(national and regional) to find ways to share the load of producing and editing the *TAJ*, promoting TA internationally as a valuable psychological theory and practice, developing our accreditation processes, and supporting TA practitioners. Closer cooperation will, we believe, benefit us all and, in the process, enable us to discover what the future role of the ITAA needs to be/can be within the worldwide TA community. We will be consulting with you about this as we go along.

In the short term, we are taking important steps to ensure that the organization is more financially viable and providing better service to our members. Our finance committee has been strengthened by coopting John Oates (a chartered accountant and husband to our well-known UK member Steff Oates) onto our finance committee. We are in the process of setting up a members-only page on our website and will soon be inviting you to be part of a comprehensive members directory. Some of you will remember that we used to have one in booklet form—ah, the good old days! Our new one will be online and even more user friendly. You will be receiving detailed information about these and other changes by email shortly.

In the meantime, please keep communicating with us about what you want from or would like to contribute to the ITAA. And I very much look forward to seeing those of you who are coming to the ITAA Conference in Kerala, India, in August.

Diane Salters can be reached at disalters15@gmail.com .

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Pleasanton, CA 94566-5880, USA
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Working with Sexual & Gendered Bodies: Developing a Capacity for Reflection & Dialogue

A 3-Day Workshop With


Cornell

William F. Cornell, MA, TSTA-P
&
N. Michel Landaiche, Ph.D

9-11 June 2018
Dunedin, New Zealand


Landaiche

This 3-day didactic and experiential workshop is intended for a community of professionals who want to develop a way to talk, collectively, about bodily experiences, sexuality, and sexual identities and preferences—of which gender is often a central aspect. We will begin to identify the issues related to gender, transgender, and sexuality that we often find ourselves avoiding or that we may have no idea of how to address. We will distinguish between the disturbances that sexuality and gender can bring into our lives and the fact that some sexual behaviors can cause serious harm. How can we redefine perversion in our current cultural contexts?

We will work in small groups as well as in the large group. Attendance is limited to 50 participants. Our intention is to provide a forum in which we can speak honestly about our experiences, biases, and hopes. This is an opportunity to exchange information about our learning edges and best practices in this complex and significant area of human life.

VENUE: Dunedin Public Art Gallery, The Octagon, Dunedin
WHEN: Saturday 9 June to Monday 11 June 2018
9am – 5:30pm each day
COST: $590 NZ earlybird; late fee from 1 April 2018 $620 NZ

See website for registration: https://nztaa.org.nz/

For inquiries contact Jo Stuthridge at jo@jostuthridge.co.nz

January TAJ Now Available with Taylor & Francis/Routledge

We are excited to announce that the first step has been completed in the move of the *Transactional Analysis Journal* to our new publisher, Routledge (part of the Taylor & Francis Group). The January 2018 issue is now available online via the Taylor & Francis website at http://tandfonline.com/rtaj .

The *Transactional Analysis Journal* archive will also be moving from SAGE to Routledge/Taylor & Francis. We anticipate that the entire archive will be online by the first week of January 2018. Members will then be able to reach the archive through the vouchers they are sent for *TAJ* access (as described below).

You should have received an email from Taylor & Francis on or about 11 December providing details about how to log in to the website, set up your account, and establish the level of access you are entitled to based on your membership category. (All members have full access to the current issue and all back content except for Supporting Members, who have access to the current year and one year prior.)

"You should have received an email from Taylor & Francis on or about 11 December providing details about how to log in to the website, set up your account, and establish the level of access you are entitled to based on your membership category."

Please carefully follow the instructions in the email. If you are a new user to Taylor & Francis online, you will need to first register an account by visiting www.tandfonline.com . Once the registration form has been submitted, a confirmation email will be sent to the email address you used in registering. That email will contain a validation link to activate your account. Unfortunately, these emails can be caught in spam filters or blocked by service providers, so it is important to check this and add "@tandfonline.com" to your safe senders list.

Once registration is complete, you can sign in and then click on the link in the email from Taylor & Francis (which will provide you with a voucher) to activate access to your account. After that is done, click on "Your Account" next to your name, click into "Account Settings" from the drop-down arrow at the top of the screen, and then click on "Access Entitlements" on the left-hand side where members will be able to access the journal content.

If you need help with any of this process, please contact: support@tandfonline.com .

We look forward to a long and fruitful relationship with Routledge/Taylor & Francis and hope you will enjoy the January 2018 issue and many more to come.

TAJ Theme Issues

"Transactional Analysis and Existential Perspectives: Religion, Faith, Spirituality, and Beyond"
Guest Editor Anne de Graaf and Coeditor Sylvie Monin
Deadline: 1 May 2018

"Transgenerational Trauma"
Coeditors: Jo Stuthridge and Helen Rowland
Deadline: 1 November 2018

Please follow the submission requirements posted here.
Email manuscripts to *TAJ* Managing Editor Robin Fryer, MSW, at robinfryer@aol.com .

2018 ITAA-SAATA Conference



17-19 August 2018

Hotel Abad Plaza, Kochi, India

Hosted by the South Asian Association of Transactional Analysts

BOT Meeting | Trainers' Meeting | IBOC Exams

Conference Registration Open Now!

Visit www.saata.org/conference2018/ or email contact@saata.org

Call for Proposals

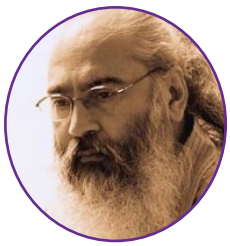
The deadline for proposals for the Kochi conference is **31 January 2018**. For details on submitting proposals, see the November 2016 *Script* or visit here.



Inaugural Speaker Julie Hay
"Over the Years: Contributions to TA from India"



Keynote Speaker Adrienne Lee
on "The Dances of Culture"



Keynote Speaker Dr. Shekhar Seshadri
on "Dance/ Performance as Metaphor and Technique"



Keynote Speaker Drs. Sari van Poelje
on "Cooperation for Innovation"

Each of these speakers will also do a preconference institute on 16 August. See www.saata.org/conference2018/ for details.





CONFERENCE SCHEDULE

Monday 13 August	ITAA Board Meeting (all day)
Tuesday 14 August	ITAA Board Meeting (all day)
Wednesday 15 August	IBOC Trainers' Meeting (morning) TA 101 Day 1 (all day) IBOC CTA & TSTA Exams (afternoon)
Thursday 16 August	IBOC CTA & TSTA Exams (all day) Preconference Institutes (all day) TA 101 Day 2 (all day) Conference Registration (afternoon) Conference Inauguration (evening)
Friday 17 August **Conference Day 1**	Keynote & Conference Workshops (all day) ITAA Membership Meeting (evening)
Saturday 18 August **Conference Day 2**	Keynote & Conference Workshops (all day) Gala Dinner (evening)
Sunday 19 August **Conference Day 3**	Keynote & Conference Workshops (all day) Conference Closure (evening) TEW Begins (evening)
Monday 20 August	TEW (all day)
Tuesday 21 August	TEW (all day)

Kochi Conference Survey

We invite you to participate in a 5-minute online survey that will let us know whether you are thinking of coming to the Kochi conference and if so, what would make it interesting for you. Your responses will be of immense value to us as the organizers because we want to design the conference to be as participatory as possible. Your response is in no way a commitment, and you can firm up your decision later. The sooner we hear from you, the easier it will be for us to incorporate your suggestions. Here is the survey link: https://www.surveymonkey.com/r/5QVFQJC

Kochi Places of Interest

Fort Kochi is a region in the city of Kochi in the state of Kerala, India. This is part of a handful of water-bound regions toward the south-west of the mainland collectively known as Old Kochi or West Kochi. Adjacent to this is Mattancherry. In 1967, these three municipalities, along with a few adjoining areas, were combined to form the Corporation of Cochin. This is an area of beaches, synagogues, fishing, and basilicas.

Mattancherry Palace is a Portuguese palace popularly known as the "Dutch Palace." It features Kerala murals depicting portraits and exhibits of the Rajas of Kochi.

Hill Palace is the largest archaeological museum in Kerala and is located at Tripu-





Onam Festival

The ITAA-SAATA conference will take place during the time of the Onam festival, a major annual event that in 2018 will be celebrated from 15-27 August. Kochi will be in full celebration mode: decorated with flowers and hosting many musical events and dances. Onam is an annual Hindu festival with origins in the Indian state of Kerala. It falls in the Malayalam calendar month of Chingam, which in the Gregorian calendar overlaps with August–September. Onam is a harvest festival observed with numerous festivities, including Vallam Kali (boat races), Pulikali (tiger dances), Pookkalam (flower arrangement), Onathappan (worship), Onam Kali, Tug of War, Thumbi Thullal (women's dance), Kummattikali (mask dance), Onathallu (martial arts), Onavillu (music), Kazhchakkula (plantain offerings), Onapottan (costumes), Atthachamayam (folk songs and dance), and other celebrations. It is the New Year day for Malayali Hindus and a wonderful time to hold the ITAA/SAATA Conference.



nithura, Kochi, near Karingachira area. It was the imperial administrative offices and official residence of the Cochin Maharaja. Built in 1865, the palace complex consists of 49 buildings in the traditional architectural style spread across 54 acres. The complex has an archaeological museum, a heritage museum, a deer park, a prehistoric park, and a children's park. The campus of the museum is home to several rare species of medicinal plants.

Kerala Folklore Museum focuses on traditional local architecture as well as crafts, folk art, and antiques with a cafe and shop.

Paradesi Synagogue is the oldest active synagogue in the Commonwealth of Nations. Constructed in 1567, it is one of seven synagogues of the Malabar Yehudan or Yehudan Mappila people or Cochin Jewish community in the Kingdom of Cochin. The word *Paradesi* is used in several Indian languages and its literal meaning is "foreigners." It was applied to the synagogue because it was built by Sephardic or Spanish-speaking Jews, some of whom came from families exiled from Aleppo, Safed, and other West Asian areas. It is also referred to as the Cochin Jewish Synagogue or the Mattancherry Synagogue.



Updated Conference Fees

		Conference: 3 Days			Preconference Institute (1 day) or TA 101 (2 days)			Conference & Preconference: 4 or 5 days			Gala Dinner
Delegates	**Currency**	**By 17 Feb**	**By 17 May**	**After 17 May**	**By 17 Feb**	**By 17 May**	**After 17 May**	**By 17 Feb**	**By 17 May**	**After 17 May**	**Anytime**
SAATA Members / Students*	INR	7000	8000	9000	2500	3000	4000	9000	10000	12000	1500
Nonmembers from SAATA Region	INR	10000	11000	12000	3500	4000	5000	12000	13500	15500	1500
Corporates from SAATA Region**	INR	15000	17500	20000	4500	5000	6000	18000	20500	24000	1500
TAlent countries***	USD	200	235	250	50	60	70	225	265	290	40
Non-TAlent Countries	USD	400	475	500	80	100	130	450	530	575	40

* "Students" = full-time college/university students including research scholars, and a certificate from an institution or a valid institution ID card will be needed when registering

** Individuals from SAATA region sponsored by their institution/organization

*** For a list of TAlent countries check http://www.itaaworld.org/sites/default/files/itaa-pdfs/member-forms/20160211%20TAlent%20Table.pdf

CANCELLATION POLICY: On or before 17 May 2018 = 90% refund; On or before 17 July 2018 = 70% refund; After 17 July 2018 = no refund. All refunds for cancellations will be settled within 60 days AFTER the conference. Cancellation and refund requests must be sent from the registered email ID ONLY.



St. Francis Church, built in 1503, is the oldest European church in India and has great historical significance as a mute witness to the European colonial struggle on the subcontinent. The Portuguese explorer Vasco da Gama died in Kochi in 1524 on his third visit to India. His body was originally buried in this church, but after 14 years his remains were removed to Lisbon.

Santa Cruz Cathedral Basilica at Fort Kochi is one of the eight basilicas in Kerala. Counted as one of the heritage edifices of Kerala, this church is one of the finest and most impressive in India. It is a place of devotion as well as a center of historic significance, endowed with architectural and artistic grandeur in the gothic style. The basilica serves as the cathedral church of the Diocese of Cochin.

Bolgatty Island or Mulavukad is one of the islands that forms part of the city of Kochi. Vypin Island and Vallarpadamisland lie on its west side and Vaduthala lie to its east. Mulavukad is connected to Ernakulam city and Vallarpadam by the Gosree bridges and to Container Terminal Road at north side to connect to the Kalamassery and Aluva side. Its easy connection to the CBD, Northern and Southern side of Cochin city make the island unique among the Goshree Islands.

Bolgatty Palace is located at the southern tip of Bolgatty Island. It was built by the Dutch as a center for colonial administration and later taken over by the British. The palace is a popular tourist attraction and a heritage hotel managed by the Kerala State Tourism Department.

Using TA to Help Orphan Girls in India

by Pawan Sud



Pawan Sud with some of the orphan girls

Pawan Sud, a facilitator trained at TACET (Transactional Analytic Centre for Education Research and Training), has been bringing healing to a group of orphaned young women in Delhi, India. He has been conducting workshops twice a week for the young women over the last 3 years, keeping to the protocols for such work that he learned from Fr. Oswald Summerton. Below are some reflections from Pawan about his work with the girls.

The group meetings with the girls at the convent began when Pearl Drego asked me to inquire about a report she had heard about alleged harassment by the Child Welfare Department of the Delhi Government of the inmates of a convent at Mahavir Nagar. I duly met Sister Lily, the head of the convent, and asked about any such harassment. She said that there was no such harassment and introduced me to the girls, about 30 in all. They were full of life, living happily and attending schools from there. Sister Lily also told me of the efforts she had made to build the convent and how the neighbors were so protective and caring.

After meeting with the girls and discussing the situation with Pearl, I asked Sister Lily to let me to have an hour with the 13-to-14-year-old girls twice a week so I could share with them the basic attitudes and permissions of transactional analysis. She agreed, and on Pearl's recommendation, I made a plan for the workshops.

And so the group started. It is one of the best things that has happened to me in my life: spending worthwhile time with orphaned girls and teaching them healthy ways of life. When the sisters at the convent wanted to know what I was teaching and sharing, I gave them the books *Born to Win* by Muriel James and *Illumined Child* by Pearl Drego so they could read and learn about the basics of TA.

The sisters have always cooperated in my meeting with the girls. I enjoy helping the young women find their inner confidence, dignity, and potential as well as healing their relationships with one another and talking about past traumas. My aim is to help them to grow naturally, in their own unique ways.

Each time we meet, I have the girls sign in on a register, which they do eagerly because it gives them a sense of importance. I am happy that I have been able to use what I've learned from TA for the girls' benefit. This work has also given me confidence about my abilities and practice.

In one workshop, I encouraged the girls to call out their own names and be recognized. Each one was given the chance to talk followed by permissions and a chance to experience their effect and acceptance of skin color. Then I move on to the expres-



Some of the girls at the convent

sion of the inner Free Child through singing and dancing, expressing anger safely, discouraging addictions, and so on. In other meetings, I discussed ego states and asked them to practice and recognize them so as to increase self-empowerment. I help them with awareness of goals and how to achieve them, practicing living in the here and now, and identifying unresolved problems from the past.



One of the orphan girls proudly shows a drawing she made

The girls appear happy and relaxed in the workshops. They enjoy having the opportunity to introduce themselves, and we follow that with clapping and repeating the person's name three times, just as we do at TACET. In another exercise the girls were invited to close their eyes and hold themselves in love. I then gave permissions to "Be important" and "You are OK." I told them to practice this whenever they wanted to. Later, a few of the girls shared their achievements; for example, two were admitted to 10th class and were joyous about that. In another exercise I talked about positive and negative strokes, which everyone understood and then practiced.

As an example of how the workshops are affecting life for the girls at the convent, there was one day that was particularly useful. After an awareness exercise with the girls breathing and then holding themselves in love, Sister Lily and Sr. Jasmine joined us. Sister Lily was concerned that the girls were not showing up for prayer, which is held three times a week with a teacher who comes on a bike from a long distance away. There were 15 girls in the workshop. I decided to refresh their memories about ego states before taking up the issue of attendance at prayer. I drew three circles on the board, explained PAC again, and asked them to discuss their going to prayer using the ego states. One girl said she would start attending, but another said that prayer was held too early. We then considered whether the expectation about attending prayer was reasonable, who stood to benefit from it, what they get from it, and whether it is a healthy practice. After some discussion, they all promised Sister Lily that they would attend prayer time. I was glad that I let them decide on their own. The whole thing was a good experience. I felt that the sisters came to the group to solve a problem and that they had faith in my ability to help them and the girls do that.

I am happy to report that we have created an environment of equals—not teacher and taught, Parent to Child, but friend to friend. This has been a wonderful experience for me, and I'm happy that they want to continue meeting twice every week.

Pawan Sud is retired as Deputy Secretary from the UPSC Central Government of India. He has been the innovator of several social projects, especially teaching TA to orphaned children in order to increase their self-esteem and exam skills. He is a trained counselor of the TA Society of India (TASI) and of TACET Academy. Pawan can be reached at pksud29@gmail.com .

Choosing Transactional Analysis

by Karine Danan

Every practitioner chooses a theory and method for psychotherapy based on their own orientation, knowledge, and personality. When I was a teenager, I had a vague image of the therapist as a professional seated in an armchair, listening to people who were seeking a way out of their problems —not necessarily a person who knew it all, but someone who could welcome and facilitate creativity. At the time, I knew only of Freud's writings, so for years I read and reread his books, trying to grasp the meaning and lessons I could draw from them. It was an arduous yet stimulating task.

At university, I had an experience in psychoanalysis, but free association immediately highlighted my difficulties in sharing myself. I was faced with the other's silence, with my own invasive thoughts and my difficulty in expressing emotions in the relationship. I was right back in the spot I'd been in since birth, without anyone asking me what I wanted to do with that or why all that was there. Nothing happened in that relationship, nothing held me in that space of silence, a silence all too well known to me.

Ten years later, as my life was reaching a major turning point, I entered therapy with a transactional analyst. I was struck by the difference between my ex-analyst and the way this new person practiced. I experienced the therapeutic relationship becoming a tool for understanding and treating psychological difficulties. I was hearing words and questions about my expectations that helped me to articulate a contract. I had been a wordless child, an adolescent prone to fantasies, an introverted adult. The safe, confidential relationship was in sharp contrast to the trauma and nonstructuring relationships I had had before. Thus I discovered a new model and new ways of relating, understanding, naming the henceforth unnamed, feeling, redeciding, and changing well-established patterns.

> *"The therapeutic relationship is at the heart of the curative effect of the process, so the choice of theory and method becomes a personal one. TA is a dynamic method, open to new scientific discoveries. We constantly rework it through our shared experiences and our will to develop it."*

The underlying theory that was shared with me fed my hunger for understanding, and the method



fed my need for relationship and stimulation. TA offered me a subtle, usable, pragmatic set of concepts. Script, psychological games, and life positions enabled me to explain my process and to start putting into words the things that mattered, to make meaning rather than fall back into my fantasy world. Words became "hearable" through the shared analysis, which lent them meaning. I could sense how change and cure for me would be reached through the addition of a secure, fair, relational process, through meaning making, defining consequences and problems, developing my creativity in order to find solutions, gaining self-confidence to apply them, acting

autonomously without, however, forgetting about the rest of humanity. All of this anchored me and gave me roots in a fertile social soil.

This experience reawakened my desire to practice psychotherapy, so I started training. The learning methods suited me, I found respect for my personal pace in acquiring theory and practice in depth. The pathway to certification seemed a good way to consolidate the training.

I learned to listen to myself while listening to the other in the relationship, to use the theory and share it so it became the basis of practice. I discovered a scientific and phenomenological theory usable both in everyday life as well as in education, therapy, and organizations. I found words and concepts that could be shared and used in all the dimensions of life. This universal aspect, applicable in so many domains, opened up hope for a better world in which everyone has a place, which fits my sense of meaning in life. I wanted to practice therapy that was humanistic, analytic, scientific, relational, and social. I found all of that in TA. The client and I coconstruct, with their creativity as well as mine, ways to solve what they could not solve on his or her own at the start.

Various studies to validate psychotherapy methods have shown that most are effective as long as they fit the characteristics and dysfunctions of the client and if the therapist believes his or her method to be effective (Nadeau, 2012). They also show that the therapeutic relationship is at the heart of the curative effect of the process, so the choice of theory and method becomes a personal one. TA is a dynamic method, open to new scientific discoveries. We constantly rework it through our shared experiences and our will to develop it. The language of TA, which we share with the client, helps make the therapist a reliable figure, an ally with whom intimacy (albeit one-way) is possible.

I believe we choose TA not by accident but because we are moved and stimulated by it, because it opens up meaning, pushes us toward our best, helps us to live together, respect one another, listen differently, and speak in new ways. It is a tool that enables clients to reach their goals, and it allows me as a therapist to feel the satisfaction of helping individuals to trust their capacities and lead a life for their better self with respect for others and their environment.

Reference

Nadeau, L. (2012). Les études sur l'efficacité de la psychothérapie ou comment la science répond à une question intime [Studies on the effectiveness of psychotherapy or how science answers an intimate question]. *Psychotropes, 18*(1), 77-88.

Karine Danan is a transactional analysis practitioner under contract. She works in private practice in Saint-Nazaire, France, with adults in individual, couple, and group sessions. She is also the author of several books and articles, including S'aimer sans se disputer *[Loving without arguing] (Editions Eyrolles, 2016),* 150 questions/réponses sur l'analyse transactionnelle *[150 questions and answers about transactional analysis] (Editions Ellipses, 2016),* Je ne sais pas dire non *[I can't say no] (Editions Eyrolles, 2013), and Mais que cherchons-nous dans la rencontre de l'autre? [What are we looking for in encountering others?]* (Revue d'Analyse Transactionnelle, *October 2011, pp. 80-82). Karine can be reached at karinedanan@gmail.com ; blog: https://psychomag.blogspot.fr/ ; website: http://www.karinedanan.fr .*

Transactional Analysis Conferences Worldwide

20-27 January 2018: Frenchman's Cove, Jamaica. USATAA Gathering. Contact: usataa.org (click on events)

27-29 April 2018: Liverpool, United Kingdom. UKATA National Conference. Contact: http://www.ukataconference.co.uk/

11-13 May 2018: Vienna, Austria. 38th DGTA Conference. Contact: https://www.dgta-kongress.de/workshop-registrierung/

5-6 July 2018: London, England. EATA/IARTA Theory Development and Research Conference. Contact: https://eata2018.london/

17-19 August 2018: Kochi, India. ITAA-SAATA Conference. Contact: www.saata.org/conference2018/

3-4 November 2018: Lyon, France. First Tri-National French-Language TA Conference (IFAT/ASSOBAT/ASAT-SR). Contact: info@ifat.net .

Call for ITAA Board Nominations

The following positions are open for nominations now. **Deadline: 2 February 2018 5 pm PST.**

Officers (nomination and election by all ITAA voting members):

President-Elect (2018-2019)

Vice President Operations (2018-2020)

Vice President Research & Innovation (2018-2020)

Vice President Professional Standards (2018-2020)

Treasurer (2018-2020)

Regional Trustees (nomination and election only by members of the region):

North America region (2018-2020)

Africa region (2018-2020)

Latin America region (2018-2020)

Nominations require the name and consent signature of the nominee (it may be yourself), the name of the person making the nomination (if not the nominee), and the name of two people seconding the nomination (one may be the person making the nomination). Position statements (charters) that describe the function and selection criteria for each of the officer positions are available on the ITAA website at itaaworld.org and from Nominations Chair Steff Oates at lcfan@me.com . Nominees are encouraged to read and understand these and the full nomination/election documents before accepting nomination.

Send nominations to Steff Oates at lcfan@me.com .

Those who accept nomination to the above positions must sign the "Rules for Candidates Seeking Election," which they will receive from Steff Oates and are also posted on the ITAA website. They must also email a written statement (maximum of 250 words) and digital photo to Steff as soon as possible and no later than the 2 February 2018 deadline.

Election Procedures: As per the ITAA bylaws, if there is no more than one candidate per position, there will be no ballot, and the results of the election will be announced in *The Script* newsletter. An unopposed candidate will take up his or her position following the annual general meeting (AGM). If there is more than one nominee for a position, a ballot will be sent to all voting members within 45 days after the close of nominations.

If you have not already submitted a Consent to Use of Electronic Transmissions so that you are eligible to vote electronically in case of a ballot, we urge you to do so immediately by visiting here .

EXAM CALENDAR

Exam Date	Exam	Cert. Body	Location	Application Deadline
21-22 Mar 2018	CTA	COC	Haarlem, Netherlands	*
25-26 Apr 2018	CTA	COC	Liverpool, UK	*
3-4 May 2018	CTA	COC	Padua, Italy	*
8 Jun 2018	CTA	IBOC	Dunedin, New Zealand	8 Mar 2018
3-4 Jul 2018	CTA	COC	London, UK	*
15-16 Aug 2018	CTA	IBOC	Kochi, India	15 May 2018
1-2 Nov 2018	CTA	COC	Lyon, France	*
8-9 Nov 2018	CTA	COC	Köln-Rosrath, Germany	*
21-22 Mar 2018	TSTA	COC	Haarlem, Netherlands	*
25-26 Apr 2018	TSTA	COC	Liverpool, UK	*
3-4 Jul 2018	TSTA	COC	London, UK	*
15-16 Aug 2018	TSTA	IBOC	Kochi, India	15 Feb 2018
1-2 Nov 2018	TSTA	COC	Lyon, France	*
8-9 Nov 2018	TSTA	COC	Köln-Rosrath, Germany	*
8-9 Jan 2018	TEW	IBOC	Bangalore, India	8 Sep 2017
24-26 Mar 2018	TEW	COC	Amsterdam, Netherlands	*
20-21 Aug 2018	TEW	IBOC	Kochi, India	20 Apr 2018
1-3 Dec 2018	TEW	COC	Zagreb, Croatia	*

*For CTA and TEW deadlines see the EATA Handbook or contact the EATA Supervising Examiner.

For more information about IBOC exams, see www.itaaworld.org .
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